



2834
JG
PATENT
0505-0692P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Masaharu TSUBOI Conf.: 9453

Appl. No.: 09/675,057 Group: 2834

Filed: September 29, 2000 Examiner: B. Mullins

For: MOTOR-ASSISTED DRIVE UNIT FOR MOTOR-
ASSISTED VEHICLE

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

August 3, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	18	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	5	-	3	=	2	\$ 86	\$172.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$172.00

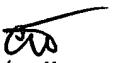
- Petition for two (2) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$420.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of \$592.00 is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 
James M. Slattery, #28, (380)


JMS/ndb
0505-0692P

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

Attachment(s)

(Rev. 02/08/2004)



PATENT
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IN THE U. S. PATENT AND TRADEMARK OFFICE

Applicant: Masaharu TSUBOI Conf: 9453
Appl. No.: 09/675,057 Art Unit: 2834
Filed: September 29, 2000 Examiner: B. Mullins
For: MOTOR-ASSISTED DRIVE UNIT FOR MOTOR-ASSISTED VEHICLE

AMENDMENT UNDER 37 C.F.R. § 1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

August 3, 2004

Sir:

In response to the Office Action mailed March 29, 2004, the period for response having been extended by two (2) months to August 29, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This paper contains a Claim Set as Amended and Remarks.

08/04/2004 CCHAU1 00000113 09675057
01 FC:1201 172.00 OP

08/04/2004 CCHAU1 00000113 09675057
02 FC:1252 420.00 OP